



## Montana Pulse Crop Committee

Location: ZOOM (<https://zoom.us/j/96145315491>)

Date: October 3<sup>rd</sup>, 2023

Time: 10:00am

- I. CALL TO ORDER
- II. ROLL CALL AND INTRODUCTIONS
- III. APPROVAL OF MINUTES FROM PREVIOUS MEETING  
June minutes will be read at November 27<sup>th</sup> meeting
- IV. NEW BUSINESS
  - a. Discussion of upcoming MGGA Convention
  - b. Ideas for Speaking
  - c. Trade Show Booth
  - d. Upcoming November Meeting
  - e. Introduction of new committee member – Blaine Judeman
- V. OTHER BUSINESS
- VI. PUBLIC COMMENT
- VII. NEXT MEETING DATE
  - a. November 27<sup>th</sup>, 2023
- VIII. ADJOURNMENT